

F.I.S.H., Florida Institute for Saltwater Heritage
PRESENTS THE
37th ANNUAL
CORTEZ COMMERCIAL FISHING FESTIVAL
"Battling the Changing Tides"
February 15 - 17, 2019

Dear Vendors,

My name is Carol Kio-Green, and I'm the contact person for Food Vendors participating in the Cortez Commercial Fishing Festival. It's that time again to submit an application for this festival. **Please read all the information below and carefully follow the directions.**

WHAT: The 37th ANNUAL CORTEZ COMMERCIAL FISHING FESTIVAL

WHEN: Friday - February 15, 2019	Check-In and Set-Up day
Saturday - February 16, 2019	10am - 6pm
Sunday - February 17, 2019	10am - 6pm

WHERE: At the Florida Maritime Museum in CORTEZ, along 119TH ST W. and the historic waterfront at the end of 119TH ST.W.

If you would like to be a Food Vendor at our Festival, please complete the application, and **EMAIL it to me at: cekg55@gmail.com**. You should also immediately contact your insurance agent and ask them to email me the required document (see below). I don't need a hard copy of anything, but if you wish to send them anyway, first make sure I have reviewed the electronic copy, and second that you have received an email from me verifying your application is complete. Then you may mail it to me in Tallahassee. **DO NOT** send it to the Cortez address. It won't be accepted!

Cortez Commercial Fishing Festival
2019 Food Vendor Application
c/o Carol Kio-Green
4823 Sullivan Road
Tallahassee, FL 32310

F.I.S.H. exists to support the commercial fishing industry in Cortez and throughout Florida. During the early years of the festival the majority of the seafood we served was from the Cortez Commercial fishing industry and we desire to return to our roots. We are asking all vendors who serve seafood to indicate the source on their menu, and make an effort to serve commercially wild caught seafood from Florida. Our goal is that 25% of all seafood served at the festival will be from the Florida commercial industry. On the application you will see a column to indicate three things. First indicate if it is wild caught or farmed. Then the location it is from, such as Florida Gulf of Mexico, Texas Gulf, Florida

Atlantic ... Please don't just say the Gulf. If it's from another state or country put that name here. Lastly specify the commercial fishing business or commercial supply business where you intend to purchase your seafood. For example Cortez Bait & Seafood, A.P. Bell,... If you buy from a restaurant supplier, you must still indicate wild or farmed, and the location it's from.

If you need clarification or have questions on things not covered, I can be reached by email at: cekg55@gmail.com. Please include the words **Food Vendor Question**, in the subject line. Seriously I get a ton of email and unless I know it's important I don't open it right away.

Please be sure to complete all sections of the form, incomplete applications are not processed. Please email your application to me **by November 5th, 2018**, so that I can review it before the next Festival meeting. As soon as the Festival Committee makes a final decision I will notify you of your status.

Check-in and set-up will take place Friday February 15, 2019; 8am till 2pm. Details of booth location and your set-up time will be given in advance.

This year's theme is "**Battling the Changing Tides**". Thank you for your submission. We are looking forward to another successful event.

Carol Kio-Green
F.I.S.H. (Florida Institute for Saltwater Heritage)

Mission Statement: Florida Institute for Saltwater Heritage is dedicated to the promotion, education and preservation of Cortez and Florida's commercial fishing and other traditional maritime cultures including the environment upon which these communities depend.

37th Annual Cortez Commercial Fishing Festival
February 15^h - 17th 2019
FOOD VENDOR APPLICATIONS MUST BE EMAILED TO:

cekq55@gmail.com

A: VENDOR INFORMATION:

Company Name: _____
Contact Person: _____
Address: _____
City/State: _____ Zip: _____
Phone: _____ Email: _____

B: SPECIAL REQUIREMENTS:

ELECTRICAL: 110v # Outlets _____ Amps _____ and/or 220v # Outlets _____ Amps _____

IF YOU HAVE A GENERATOR AND CAN BE OFF THE GRID, CHECK HERE: _____

ICE: _____ WATER: _____

TENT/BOOTH (Spaces are 10X10) How many are you requesting? _____

TRAILER, OR FOOD TRUCK, what size? _____

C: FESTIVAL GUIDELINES:

1. **INSURANCE:** Each vendor must have current Insurance Coverage. Your Insurance Agent must EMAIL me the insurance certificate within five days of submitting your application, showing coverage for all three days of the event Feb.15th -17th, 2019, and with F.I.S.H. listed as a Certificate Holder as shown below:

2019 CORTEZ COMMERCIAL FISHING FESTIVAL
F.I.S.H, Florida Institute for Saltwater Heritage
P.O. BOX 606
CORTEZ FL 34215-0606
February 15th- 17th, 2019

2. **USE OF TICKETS:** All Food items must be purchased with Festival Tickets.
NO EXCEPTIONS. \$1.00 Tickets will be used. Anyone violating this guideline will be excluded from the remainder of the festival.
Make sure you instruct all of your employees. No Exceptions!
3. **FEES:** The Vendor Fee is 20% of the sales. This is deducted from the sales total at end of the Sunday. We will attempt to accommodate cash needs if known in advance. Please take note, under no circumstances will more than \$2,500 cash be provided to any vendor.
4. **FOOD SERVICE CERTIFICATION:** If you have a yearly certificate from either the Division of Hotels and Restaurants or Department of Agriculture EMAIL a copy with your application and include the number here: _____

